



## MUNSS 2020 Meeting Minutes

Date | 28-02-2022, 7:30PM - 8:30PM  
Location | Virtual

Motion to start by 7:38PM by Communications. Seconded by Executive Assistant.

### **Budget (Finance):**

Finance shared the proposed budget excel document with the team. This is visible in the microsoft shared folder.

### **Society and Graduation Pinning (Communications):**

VP and Finance has confirmed the 2022-2023 fees.

#### **+ Miscellaneous Fee Changes**

Year	Society Fee	Graduation Pinning Ceremony Fee	Total
2017-2018	\$36.10	\$0.00	\$36.10
2018-2019	\$36.71	\$0.00	\$36.71
2019-2020	\$35.34	\$2.00	\$37.34
2020-2021	\$18.00	\$2.00	\$20.00
2021-2022	\$38.00	\$2.00	\$40.00
2022-2023 Confirmed	\$38.00	\$2.00	\$40.00
2023-2024 Drafted	\$39.97	\$2.10	\$42.07

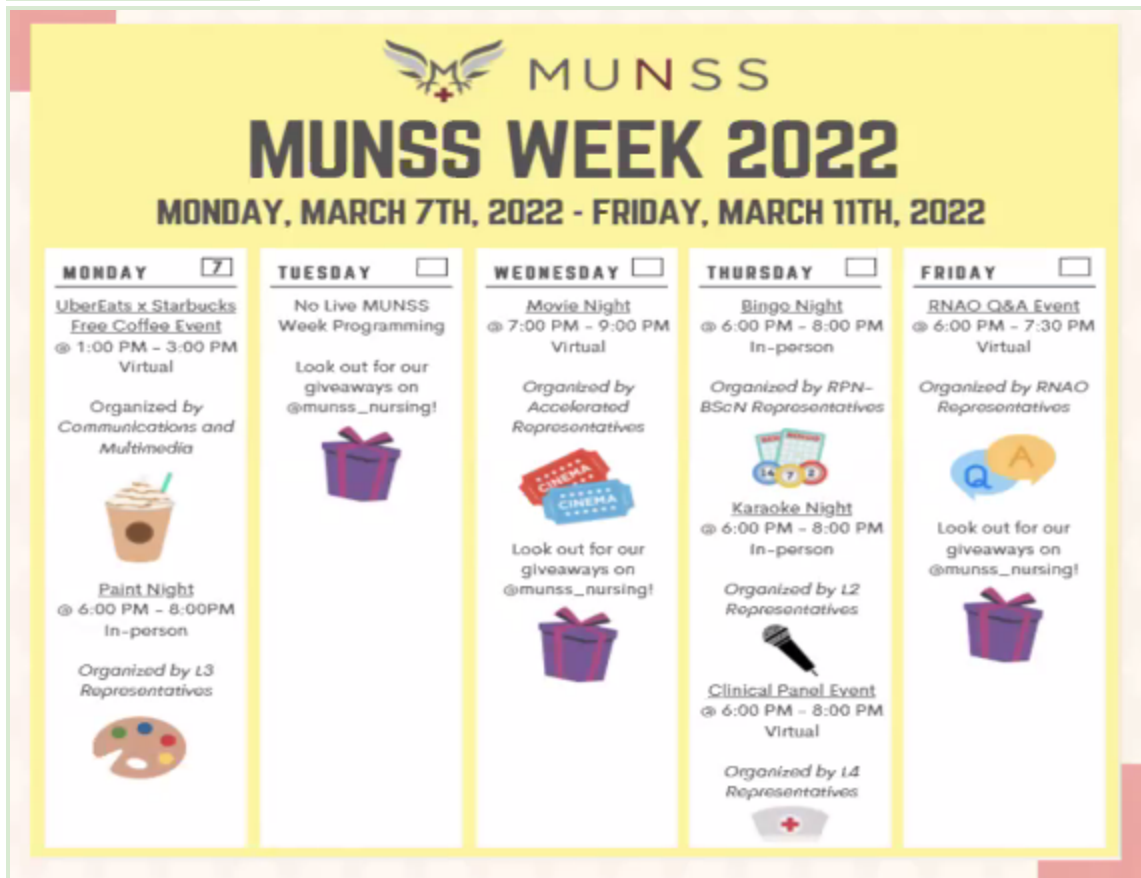
**Review of Finances (Finance):**

Those who have already purchased, has been reimbursed since last week. Please submit this cheque by March 9th 2022.

The MUNSS account will be closed and it will be managed by the SON. New form called “MUNSS Purchase Request Form” has been made visible on the microsoft folder.

If not already, please review the letter which the VP has shared in the MUNSS exec FB messenger group chat.

**MUNSS Event (VP):**



These are the events which have been approved for MUNSS week 2022.

**Updates:**

**L1:** Absent

**L2:** No updates

**CSNA:** No updates. Membership fees are initiated by first filling out the “New Purchase Order” form.

**Education:** No updates

**Multimedia:** For MUNSS week, for infographics we are no longer accepting requests for infographics. However, if there are infographics which you would like shared on the MUNSS Social Media please fill out the Request form.

**EDI:** No Updates

**Awards and Scholarships:** No updates

**Accelerated Reps:** Indigenous Rep event has been held last week.

**Spirit Wear:** Spirit Wear clothing order form is out and closes on March 5th.

**SRA:** Nominations have been extended

**VP:** VP is to inquire about Waterloo Studio however you are encouraged to book at lifetouch. You will be invited in March/April.

Note: We reviewed the budget during this meeting! if your position didn't vote yet, please go over it asap:

[https://mcmasteru365-my.sharepoint.com/:x:/g/personal/liuc171\\_mcmaster\\_ca/EdQtb4S1ZTZDntyRE6FkaNQBaucL2lHa\\_oZutjtORRASag?e=T0yzYg](https://mcmasteru365-my.sharepoint.com/:x:/g/personal/liuc171_mcmaster_ca/EdQtb4S1ZTZDntyRE6FkaNQBaucL2lHa_oZutjtORRASag?e=T0yzYg)

link to vote: <https://forms.office.com/r/nk5QUtHASn>